

<p style="text-align: center;"><u>MEETING</u></p> <p style="text-align: center;">FINCHLEY & GOLDERS GREEN AREA COMMITTEE</p>
<p style="text-align: center;"><u>DATE AND TIME</u></p> <p style="text-align: center;">TUESDAY 22ND MARCH, 2022</p> <p style="text-align: center;">AT 7.00 PM</p>
<p style="text-align: center;"><u>VENUE</u></p> <p style="text-align: center;">HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4BQ</p>

TO: MEMBERS OF FINCHLEY & GOLDERS GREEN AREA COMMITTEE (Quorum 3)

Chairman: Councillor Jennifer Grocock
Vice Chairman: Councillor Rohit Grover

Dean Cohen
Shimon Ryde

Ross Houston
Anne Hutton

Arjun Mittra

Substitute Members

Peter Zinkin
Geof Cooke
Alison Moore

John Marshall
Eva Greenspan

Melvin Cohen
Kath McGuirk

In line with the Constitution's Public Participation and Engagement Rules, requests to submit public questions or comments must be submitted by 10AM on the third working day before the date of the committee meeting. Therefore, the deadline for this meeting is Thursday 17 March at 10AM. Requests must be submitted to Salar Rida salar.rida@barnet.gov.uk 020 8359 7113

You are requested to attend the above meeting for which an agenda is attached.

Andrew Charlwood – Head of Governance

Governance Services contact: Salar Rida salar.rida@barnet.gov.uk 020 8359 7113
Media Relations Contact: Tristan Garrick 020 8359 2454

ASSURANCE GROUP

Please consider the environment before printing.

ORDER OF BUSINESS

Item No	Title of Report	Pages
1.	Minutes of last meeting	5 - 8
2.	Absence of Members (If any)	
3.	Declaration of Members' Disclosable Pecuniary interests and Other interests (If any)	
4.	Report of the Monitoring Officer (If any)	
5.	Public Comments and Questions (If any)	
6.	Matters referred from the Finchley and Golders Green Area Residents Forum (If any)	
7.	Petitions (if any)	
8.	Area Committee Funding - Community Infrastructure Levy (CIL) update	9 - 32
9.	Standard Members' Items (if any)	33 - 38
10.	Members Items – Applications for Neighbourhood Community Infrastructure Levy (NCIL) Funding	39 - 88
11.	CIL Funding Priorities – Setting Local Priorities for the Finchley & Golders Green Area Committee	89 - 96
12.	Any item(s) the Chairman decides are urgent	

FACILITIES FOR PEOPLE WITH DISABILITIES

Hendon Town Hall has access for wheelchair users including lifts and toilets. If you wish to let us know in advance that you will be attending the meeting, please telephone Salar Rida salar.rida@barnet.gov.uk 020 8359 7113. People with hearing difficulties who have a text phone, may telephone our minicom number on 020 8203 8942. All of our Committee Rooms also have induction loops.

FIRE/EMERGENCY EVACUATION PROCEDURE
<p>If the fire alarm sounds continuously, or if you are instructed to do so, you must leave the building by the nearest available exit. You will be directed to the nearest exit by uniformed custodians. It is vital you follow their instructions.</p> <p>You should proceed calmly; do not run and do not use the lifts.</p> <p>Do not stop to collect personal belongings</p> <p>Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions.</p> <p>Do not re-enter the building until told to do so.</p>